

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

JUL 19 12 04 PM '76
DONNIE S. TANKERSLEY
R.M.C.

VOL 1039 PAGE 797

KNOW ALL MEN BY THESE PRESENTS, that we, J. C. Burrell and Virginia S. Burrell

in consideration of (\$1,900.00) One Thousand Nine Hundred ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

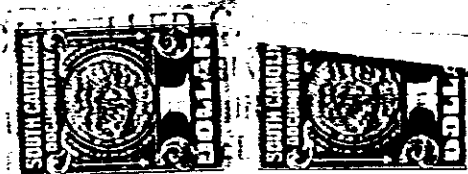
William B. Hardin and Joyce L. Hardin, their heirs and assigns forever:

All that certain parcel or tract of land, lying and being in the State of South Carolina, County of Greenville, about one mile West of Gowansville on the East side of Lee Road, being shown and designated as a portion of Tract #5 on a plat of property prepared for Harold Smith by W. N. Willis, Surveyor, dated March 2, 1973 and a new plat for William B. and Joyce L. Hardin prepared by Wolfe and Huskey, Engineers, dated July 8, 1976 and being drawn from previous plat and being recorded in Plat Book _____ Page _____, and having the following metes and bounds to wit:

BEGINNING at a point in the center of Lee Road, joint front corner of Tracts #4 and #5, iron pin on East bank at 30 ft. and running thence with the line of Tract #4, S.66-30E, 373.4 ft to a corner, thence running S. 23-30W., 282.8 ft on a new line to a new corner, thence running N. 66-30W, 241.6 ft on a new line to the center of Lee Road, thence running 02° W., 62 ft. thence 01°-12W, 250 ft. to the beginning corner, being two acres, more or less.

The above described property being the same as conveyed to grantor by way of deed recorded in Greenville RMD Office, Deed Book 985, Page 217.

-436- 626.1-1-3.7
OUT OF 626.1-1-3.5



4.00
Greenville County
Stamps
Paid \$ 3.20
Act No. 350 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 12 day of July, 19 76

SIGNED, sealed and delivered in the presence of:

Judy Smith
Charlie O. Wolfe

J. C. Burrell (SEAL)
Virginia L. Burrell (SEAL)
Virginia S. Burrell same (SEAL)
One and the same person (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of July, 19 76.

Charlie O. Wolfe (SEAL)
Notary Public for South Carolina.

My commission expires 8-17-80

Judy Smith

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

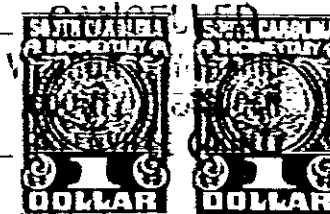
12 day of July, 19 76
Charlie O. Wolfe (SEAL)
Notary Public for South Carolina.

My commission expires 8-17-80

Virginia L. Burrell

RECORDED this _____ day of JUL 19 1976 19 _____ at 12:04 P. M., No. _____

1-4



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